



City of YUMA

**POLITICAL COMMITTEE**  
**CITY/TOWN OF YUMA, ARIZONA**  
**CAMPAIGN FINANCE REPORT**

2013 August/November Regular Election

FOR OFFICE USE ONLY  
**RECEIVED**

2013 AUG 27 PM 12:16

CITY OF YUMA  
OFFICE OF THE CITY CLERK1. RENEE HUFF FOR YUMA CITY COUNCIL

Full Name of Committee

8680 E. 26TH STREET

Address

YUMA85365YUMA516-5063184

City

ZIP Code

County

Phone

2. RENEE HUFF

Sponsoring Organization or Candidate and office

RENEE HUFF / CITY COUNCIL MEMBER

Name of Candidate and Office Sought (if applicable)

MREH@MRENEEHUFFLAW.COMN/A

E-Mail Address

Fax #

3A. ID#

PC2013-034. **REPORTING PERIOD** (Please check appropriate box)**DUE BETWEEN**

- ☐ January 31 Report - For Period of 11/27/2012 \* thru December 31, 2012 ..... January 1, 2013 and January 31, 2013
- ☒ June 30 Report - For Period of January 1, 2013 thru May 31, 2013 ..... June 1, 2013 and June 30, 2013
- ☐ Pre-Primary Election Report - For Period of June 1, 2013 thru August 15, 2013 ..... August 16, 2013 and August 23, 2013
- ☐ Post-Primary Election Report - For Period of August 16, 2013 thru September 16, 2013 ..... September 17, 2013 and September 26, 2013
- ☐ Pre-General Election Report - For Period of September 17, 2013 thru October 24, 2013 ..... October 25, 2013 and November 1, 2013
- ☐ Post-General Election Report - For Period of October 25, 2013 thru November 25, 2013 ..... November 26, 2013 and December 5, 2013
- ☐ \*\*January 31, Report - For Period of November 26, 2013 thru December 31, 2014 ..... January 1, 2015 and January 31, 2015

5. **SUMMARY**

5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)

5b Cash on Hand at the Beginning of this Reporting Period

5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)

5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]

6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]

6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)

7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]

Column A  
Total This Reporting  
PeriodColumn B  
Election Period  
Total To Date00450.<sup>00</sup>450.<sup>00</sup>000450.<sup>00</sup>0000450.<sup>00</sup>450.<sup>00</sup>

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: RENEE HUFF FOR TOLLA CITY COUNCIL  
 3. Report covering period from 1/1/2013 Thru 5/31/2013

2. ID# PC 2013-03

| RECEIPTS   |  | COLUMN A<br>THIS PERIOD | COLUMN B<br>CAMPAIGN TO DATE |
|--|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind:   |  | —                       | 450.00                       |
| (a) Individuals - more than \$50 (Total from Schedule A)   |  | —                       | —                            |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)   |  | —                       | —                            |
| (c) Political Committees (Total from Schedule B)   |  | —                       | 450.00                       |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]  |  | —                       | 450.00                       |
| (e) Refund of contributions (Total from Schedule F-2)  |  | —                       | —                            |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]   |  | —                       | —                            |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)   |  | —                       | —                            |
| (b) All other loans (Total from Schedule C-1)  |  | —                       | —                            |
| (c) Total Loans [add 5(a) and 5(b)]  |  | —                       | 0                            |
| 6. In-kind contributions (Total from Schedule E)   |  | —                       | 0                            |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)  |  | —                       | 0                            |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]   |  | —                       | 0                            |
| DISBURSEMENTS  |  |                         |                              |
| 9. Expenditures for operating expenses (Total from Schedule D)   |  | —                       | 0                            |
| 10. Independent Expenditures (Total from Schedule D-1)   |  |                         | 0                            |
| 11. Value of In-kind expenditures (Total from Schedule E)  |  | —                       | 0                            |
| 12. Loans made by reporting committee (Total from Schedule D-2)  |  | —                       | 0                            |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)   |  | —                       | 0                            |
| (b) Repayment of all other loans (Total from Schedule D-5)   |  | —                       | 0                            |
| (c) Total Loan Repayments [add 13(a) and 13(b)]  |  | —                       | 0                            |
| 14. Transfers to other political committees (Total from Schedule D-6)  |  | —                       | 0                            |
| 15. Any other disbursement (Total from Schedule D-7)   |  | —                       | 0                            |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]  |  | —                       | 0                            |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)   |  | —                       | 0                            |
| 18. Total disbursements [subtract line 17 from line 16]  |  | —                       | 0                            |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)  |  | —                       | 0                            |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. |  |                         |                              |
| M. RENEE HUFF  |  |                         |                              |
| Type or Print Name of Treasurer  |  |                         |                              |
| Signature of Treasurer or Candidate or Designating Individual  |  | 8-27-13                 |                              |
|  |  | Date                    |                              |

# CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

## SCHEDULE A

1. Committee Name

RENEE HUFF FOR YUMA CITY Council

2. ID #

PC2013-03

3. Report covering period from

1/1/2013

thru

5/31/2013

| 4   | CONTRIBUTIONS   | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-----|---|---------------|-----------------------------|--|
|     | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR   |               |                             |  |
| 4a. | <div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>                           |               |                             |  |
| b.  | <div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>                           |               |                             |  |
| c.  | <div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>                           |               |                             |  |
| d.  | <div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>                           |               |                             |  |
| e.  | <div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>                           |               |                             |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] |               |                             |  |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

## CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

1. Committee Name

RENEE HUFF FOR YUMA CITY COUNCIL

2. ID #

PC2013-03

3. Report covering period from

1/1/2013

thru

5/31/2013

## 4. Aggregate Total of Contributions of \$50 or less

| DESCRIPTION  | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE<br>TOTAL THIS CAMPAIGN TO DATE   |
|--|-----------------------------------|---|
| N/A  |                                   |   |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b),<br>Column A] |                                   | 6. CUMMULATIVE TOTAL THIS<br>CAMPAIGN TO DATE<br>[Transfer total to Detailed<br>Summary Page, Line 4(b),<br>Column B] |

\*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

## SCHEDULE B

1. Committee Name RENEE HUFF FOR TUNA CITY COUNCIL 2. ID # PC 2013-03

3. Report covering period from 1/1/2013 thru 5/31/2013

| 4   |                                | CONTRIBUTIONS   | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|--------------------------------|---|-----------------------------|--|
|   |                                | IDENTITY OF CONTRIBUTOR AND DATE RECEIVED   |                             |  |
| 4a  | ID #                           | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>ALICE / REPUBLIC WASTE SVCS</u><br><u>WWW.REPUBLICSERVICES.COM</u><br><u>DDVNN2@REPUBLICSERVICES.COM</u> | <u>450.00</u>               | <u>450.00</u>                          |
|   | DATE RECEIVED<br><u>5/2013</u> |   |                             |  |
| b.  | ID #                           | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED                  |   |                             |  |
| c.  | ID #                           | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED                  |   |                             |  |
| d.  | ID #                           | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED                  |   |                             |  |
| e.  | ID #                           | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED                  |   |                             |  |
| f.  | ID #                           | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED                  |   |                             |  |
| g.  | ID #                           | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED                  |   |                             |  |
| h.  | ID #                           | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED                  |   |                             |  |
| i.  | ID #                           | NAME, ADDRESS, CITY, STATE AND ZIP  |                             |  |
|   | DATE RECEIVED                  |   |                             |  |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] |                                |   |                             |  |

# CANDIDATE LOANS

## SCHEDULE C

|     |  |  |
|-----|--|--|
| 1.  | Committee Name <u>RENEE HUFF FOR YUMA CITY COUNCIL</u>   | 2. ID # <u>PC 2013-03</u>  |
| 3.  | Report covering period from <u>1/1/2013</u> thru <u>5/31/2013</u>  |  |
| 4.  | <b>LOANS MADE OR GUARANTEED BY CANDIDATE</b> <u>N/A</u><br>NAME AND ADDRESS FROM WHOM RECEIVED   | DATE RECEIVED<br>AMOUNT RECEIVED<br>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP  |  |
|     |  |  |
|     | DESCRIPTION  |  |
| b.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |  |
|     |  |  |
|     | DESCRIPTION  |  |
| c.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |  |
|     |  |  |
|     | DESCRIPTION  |  |
| d.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |  |
|     |  |  |
|     | DESCRIPTION  |  |
| e.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |  |
|     |  |  |
|     | DESCRIPTION  |  |
| f.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |  |
|     |  |  |
|     | DESCRIPTION  |  |
| 5.  | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C<br>(If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A) |  |

## OTHER LOANS

## SCHEDULE C1

1. Committee Name RENEE HUFF FOR YUMA CITY COUNCIL2. ID# PC2013-033. Report covering period from 1/1/2013 thru 5/31/2013

| 4  | ALL OTHER LOANS <u>N/A</u>   | DATE<br>LOAN RECEIVED | AMOUNT<br>OF LOAN | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |
|----|--|-----------------------|-------------------|---|
|    | NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.  |                       |                   |   |
| 4a | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                       |                   |   |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                       |                   |   |
|    | DESCRIPTION  |                       |                   |   |
| 4b | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                       |                   |   |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                       |                   |   |
|    | DESCRIPTION  |                       |                   |   |
| 4c | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                       |                   |   |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                       |                   |   |
|    | DESCRIPTION  |                       |                   |   |
| 4d | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                       |                   |   |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                       |                   |   |
|    | DESCRIPTION  |                       |                   |   |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A] |                       |                   |   |

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name RENEE HUFF For TUMA City Council

2. ID #

PC 2013-03

3. Report covering period from

1/1/2013

thru

5/31/2013

| 4   | EXPENDITURES <u>N/A</u>  | DATE<br>EXPENDITURE<br>MADE | AMOUNT<br>OF THE<br>EXPENDITURE |
|-----|--|-----------------------------|---------------------------------|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   |                             |                                 |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP   |                             |                                 |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                             |                                 |
| b.  | NAME, ADDRESS, CITY, STATE AND ZIP   |                             |                                 |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                             |                                 |
| c.  | NAME, ADDRESS, CITY, STATE AND ZIP   |                             |                                 |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                             |                                 |
| d.  | NAME, ADDRESS, CITY, STATE AND ZIP   |                             |                                 |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                             |                                 |
| e.  | NAME, ADDRESS, CITY, STATE AND ZIP   |                             |                                 |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                             |                                 |
| f.  | NAME, ADDRESS, CITY, STATE AND ZIP   |                             |                                 |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                             |                                 |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] |                             |                                 |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit



## INDEPENDENT EXPENDITURES\*

## SCHEDULE D-1

1. Committee Name

RENEE HUFF FOR YUMA CCM COUNCIL

2. ID #

PC2013-03

3. Report covering period from

1/1/2013

thru

5/31/2013

| 4   | INDEPENDENT EXPENDITURES  | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|---|-----------------------|---------------------------|
|     | IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED  |                       |                           |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP  |                       |                           |
|     | PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/>                                |                       |                           |
|     | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION  |                       |                           |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP  |                       |                           |
|     | PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/>                                |                       |                           |
|     | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION  |                       |                           |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP  |                       |                           |
|     | PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/>                                |                       |                           |
|     | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION  |                       |                           |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A] |                       |                           |

\*SEE A.R.S. § 16-901(14).

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer

| NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS | AMOUNT |
|--|--------|
|  |        |

# LOANS MADE BY REPORTING COMMITTEE

## SCHEDULE D-2

1. Committee Name RENEE HUFF FOR YUMA CITY COUNCIL

2. ID #

PC2013-03

3. Report covering period from

1/1/2013

thru

5/31/2013

| 4   | LOANS MADE BY THE REPORTING COMMITTEE <u>N/A</u>  | DATE<br>LOAN MADE | AMOUNT<br>OF THE LOAN |
|-----|---|-------------------|-----------------------|
|     | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE                                 |                   |                       |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| b.  | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| c.  | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| d.  | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| e.  | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| f.  | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| g.  | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| h.  | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| i.  | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 (Transfer total to Detail Summary Page Line 12, Column A) |                   |                       |

# OFFSETS TO OPERATING EXPENSES \*

## SCHEDULE D-3

1. Committee Name RENEE HUFF FOR YUMA CITY COUNCIL  
 3. Report covering period from 1/1/2013 thru 5/31/2013

2. ID # PC 2013-03

| REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES <i>N/A</i>   |                                     | DATE<br>REFUND<br>RECEIVED | AMOUNT<br>OF THE<br>REFUND |
|---|-------------------------------------|----------------------------|----------------------------|
| NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED  |                                     |                            |                            |
| 4a.   | NAME, ADDRESS, CITY, STATE, AND ZIP |                            |                            |
|   | DESCRIPTION OF REFUND               |                            |                            |
| b.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                            |                            |
|   | DESCRIPTION OF REFUND               |                            |                            |
| c.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                            |                            |
|   | DESCRIPTION OF REFUND               |                            |                            |
| d.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                            |                            |
|   | DESCRIPTION OF REFUND               |                            |                            |
| e.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                            |                            |
|   | DESCRIPTION OF REFUND               |                            |                            |
| f.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                            |                            |
|   | DESCRIPTION OF REFUND               |                            |                            |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 (If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17 Column A) |                                     |                            |                            |
| * Includes return of contributions made by reporting committee  |                                     |                            |                            |

# REPAYMENT OF CANDIDATE LOANS

## SCHEDULE D-4

1. Committee Name RENDE HUFF For TUMA CITY COUNCIL

2. ID #

PC2013-03

3. Report covering period from 1/1/2013 thru 5/31/2013

| REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE <u>N/A</u>  |                                     | DATE<br>REPAYMENT<br>MADE | AMOUNT<br>OF THE<br>REPAYMENT |
|--|-------------------------------------|---------------------------|-------------------------------|
| NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE   |                                     |                           |                               |
| 4a.  | NAME, ADDRESS, CITY, STATE, AND ZIP |                           |                               |
| b.   | NAME, ADDRESS, CITY, STATE, AND ZIP |                           |                               |
| c.   | NAME, ADDRESS, CITY, STATE, AND ZIP |                           |                               |
| d.   | NAME, ADDRESS, CITY, STATE, AND ZIP |                           |                               |
| e.   | NAME, ADDRESS, CITY, STATE, AND ZIP |                           |                               |
| f.   | NAME, ADDRESS, CITY, STATE, AND ZIP |                           |                               |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A] |                                     |                           |                               |

# REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

1. Committee Name RENEE HUFF FOR YUMA CITY COUNCIL

2. ID #

PC 2013-03

3. Report covering period from 1/1/2013 thru 5/31/2013

| 4   | REPAYMENT OF ALL OTHER LOANS <i>N/A</i>   | DATE<br>REPAYMENT<br>MADE | AMOUNT<br>OF THE<br>REPAYMENT |
|-----|---|---------------------------|-------------------------------|
|     | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE)<br>TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE |                           |                               |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| b.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| c.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| d.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| e.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| f.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]                     |                           |                               |

# TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name RENEE HUFF FOR TUMA CITY COUNCIL  
 3. Report covering period from 1/1/2013 thru 5/31/2013

2. ID #  
PC 2013-03

| 4   | TRANSFERS MADE BY THE REPORTING COMMITTEE <u>N/A</u>   | DATE TRANSFER<br>MADE | AMOUNT OF THE<br>TRANSFER |
|-----|--|-----------------------|---------------------------|
|     | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL<br>COMMITTEE)<br>TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE |                       |                           |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |
| b.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |
| c.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |
| d.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |
| e.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |
| f.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |

5. ENTER TOTAL: ONLY IF LAST PAGE OF SCHEDULE D-6 (Transfer total to Detailed Summary Page, Line 14, Column A)

# ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name RENEE HUFF FOR YUMA CITY COUNCIL 2. ID# PC 2013-03  
 3. Report covering period from 1/1/2013 thru 5/31/2013

| ANY OTHER DISBURSEMENTS   |   | DATE DISBURSEMENT MADE | AMOUNT OF THE DISBURSEMENT |
|---|---|------------------------|----------------------------|
| NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION                               |   |                        |                            |
| a.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID# |                        |                            |
|   | DESCRIPTION                             |                        |                            |
| b.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID# |                        |                            |
|   | DESCRIPTION                             |                        |                            |
| c.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID# |                        |                            |
|   | DESCRIPTION                             |                        |                            |
| d.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID# |                        |                            |
|   | DESCRIPTION                             |                        |                            |
| e.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID# |                        |                            |
|   | DESCRIPTION                             |                        |                            |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A] |   |                        |                            |

## IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name RENEE HUFF FOR YUMA CITY COUNCIL 2. ID# PC 2013-03

3. Report covering period from 1/1/2013 thru 5/31/2013

| 4   | IN-KIND CONTRIBUTIONS and EXPENDITURES <u>N/A</u>   |   | DATE | FAIR<br>MARKET VALUE |
|---|---|---|------|----------------------|
| NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE<br>POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN |   |   |      |                      |
| 4a.   | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION <input type="checkbox"/><br>EXPENDITURE <input type="checkbox"/> |      |                      |
| DESCRIPTION   |   |   |      |                      |
| OCCUPATION  |   | EMPLOYER  |      |                      |
| b.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION <input type="checkbox"/><br>EXPENDITURE <input type="checkbox"/> |      |                      |
| DESCRIPTION   |   |   |      |                      |
| OCCUPATION  |   | EMPLOYER  |      |                      |
| c.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION <input type="checkbox"/><br>EXPENDITURE <input type="checkbox"/> |      |                      |
| DESCRIPTION   |   |   |      |                      |
| OCCUPATION  |   | EMPLOYER  |      |                      |
| d.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION <input type="checkbox"/><br>EXPENDITURE <input type="checkbox"/> |      |                      |
| DESCRIPTION   |   |   |      |                      |
| OCCUPATION  |   | EMPLOYER  |      |                      |
| 5.  | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]  |   |      |                      |
| 6.  | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A] |   |      |                      |



# DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name RENEE HUFF FOR TOWN COUNCIL

2. ID #

PC2013-03

3. Report covering period from

1/1/2013

thru

5/31/2013

| 4   | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS <u>N/A</u> | DATE<br>AMOUNT<br>RECEIVED | AMOUNT<br>OF THE<br>RECEIPT |
|---|--|----------------------------|-----------------------------|
| NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED |  |                            |                             |
| 4a.   | NAME, ADDRESS, CITY, STATE, ZIP AND ID#                    |                            |                             |
|   | DESCRIPTION OF RECEIPT                                     |                            |                             |
| b.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#                    |                            |                             |
|   | DESCRIPTION OF RECEIPT                                     |                            |                             |
| c.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#                    |                            |                             |
|   | DESCRIPTION OF RECEIPT                                     |                            |                             |
| d.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#                    |                            |                             |
|   | DESCRIPTION OF RECEIPT                                     |                            |                             |
| e.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#                    |                            |                             |
|   | DESCRIPTION OF RECEIPT                                     |                            |                             |
| f.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#                    |                            |                             |
|   | DESCRIPTION OF RECEIPT                                     |                            |                             |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 (If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A)

OFFSETS TO CONTRIBUTIONS RECEIVED \*

SCHEDULE F-2

1. Committee Name RENEE HUFF FOR YUMA CITY COUNCIL  
 3. Report covering period from 1/1/2013 thru 5/31/2013

2. ID # PC 2013-03

| 4  | REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED <i>N/A</i>   | DATE<br>REFUND<br>MADE | AMOUNT<br>OF THE<br>REFUND |
|----|--|------------------------|----------------------------|
|    | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE |                        |                            |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND   |                        |                            |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND   |                        |                            |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND   |                        |                            |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND   |                        |                            |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND   |                        |                            |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND   |                        |                            |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]

\* Includes return of contributions received by reporting committee

# DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name RENÉE HUFF FOR YUMA CITY COUNCIL

2. ID #  
PC2013-03

3. Report covering period from 1/1/2013 thru 5/31/2013

| 4  | DEBTS AND OBLIGATIONS  | OUTSTANDING<br>BALANCE<br>BEGINNING<br>THIS PERIOD | AMOUNT INCURRED<br>THIS PERIOD | PAYMENT THIS<br>PERIOD | OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|----|--|--|--------------------------------|------------------------|---|
|    | NAME AND ADDRESS OF INDIVIDUAL (OR NAME,<br>ADDRESS AND ID# OF THE POLITICAL<br>COMMITTEE) TO WHOM DEBT IS OWED  |  |                                |                        |   |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br><u>N/A</u>  |  |                                |                        |   |
|    | DESCRIPTION OF DEBT  |  |                                |                        |   |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |                                |                        |   |
|    | DESCRIPTION OF DEBT  |  |                                |                        |   |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |                                |                        |   |
|    | DESCRIPTION OF DEBT  |  |                                |                        |   |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |                                |                        |   |
|    | DESCRIPTION OF DEBT  |  |                                |                        |   |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |                                |                        |   |
|    | DESCRIPTION OF DEBT  |  |                                |                        |   |
| 5. | ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE<br>F-3 [Transfer total to Detail Summary Page Line 19, Column A] |  |                                |                        | <u>0</u>  |